



**Department of
Planning and
Development**

Public Hearing

AMENDMENT OF THE LAND USE BYLAW 778-2016

BYLAW 783-2016

Date: December 12, 2016

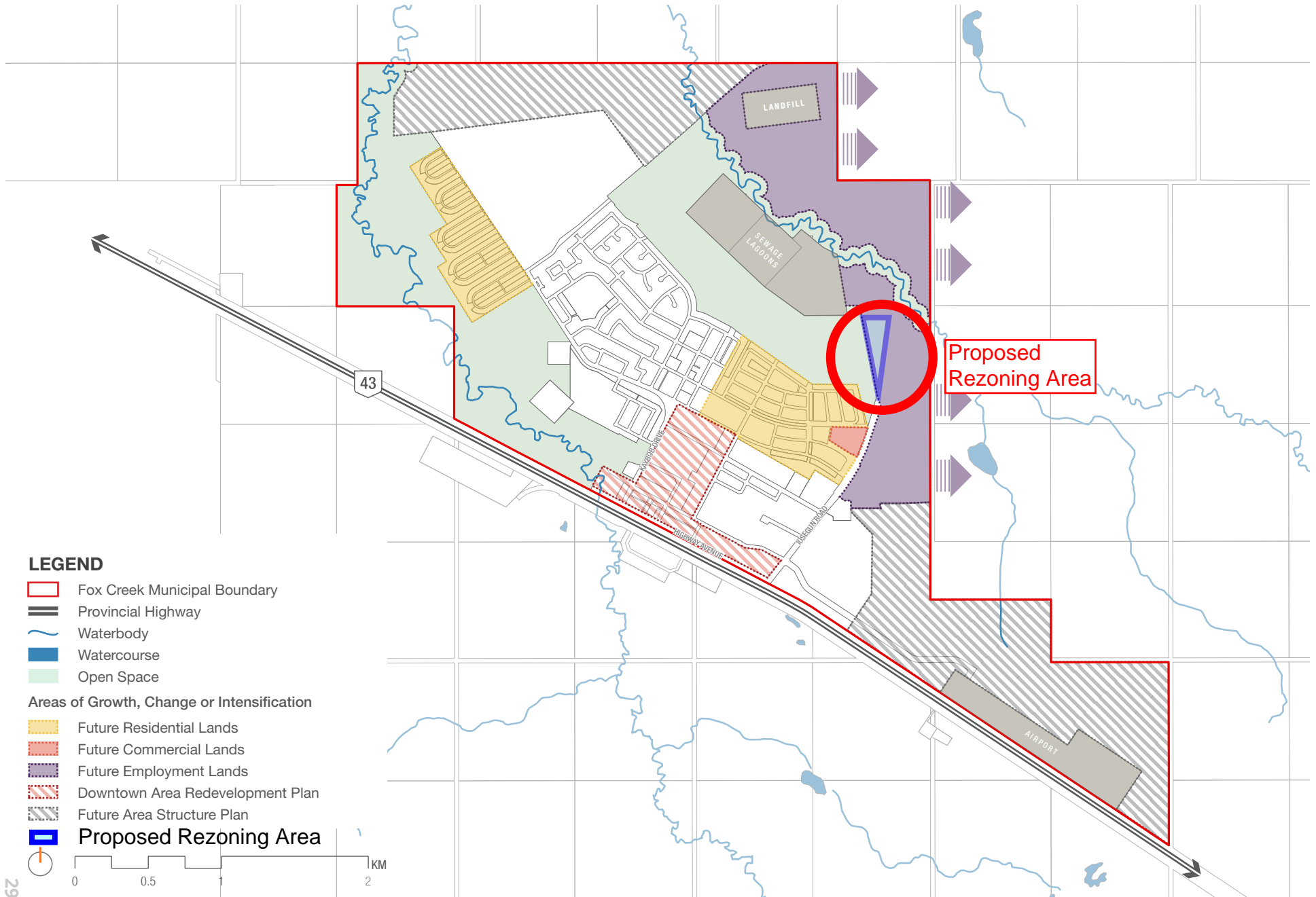
Time: 6:00 p.m.

Details: This bylaw proposes amendments to Land Use Bylaw (LUB) 778-2016 to change Lot 3 Block 47 Plan 162 3704 from Urban Reserve (UR) to Direct Control (DC) district. The proposed district to provide for developments that may require specific regulations unavailable in other land use districts stipulated by the LUB. This bylaw prepares the said land for the temporary work camp activities for the next five years until November 30, 2021. For further information please visit the Town's website or contact Development Officer at 780-622-3896.

- Public Hearings are typically held in the Council Chambers at the Fox Creek Town Administrations Building (102 Kaybob Drive) during regular council meetings, unless otherwise advertised. Public Hearing notices are usually advertised in the Fox in Focus for two weeks after the Council sets a public hearing date
- Written comments are to be forwarded to the Development Officer at the Town Administrations by the time/date specified in the notice.
- Individuals registered to speak at the Public Hearing will be heard first. All other presentations or comments may be heard after those who registered.
- Presentation time may be limited to five (5) minutes. Council may extend these limits. To register in advance, contact the Development Officer at 780-622-3896 by the time/date specified in the notice.
- Those wishing to make a presentation are asked to bring 7 copies of their presentation for Council and the recording secretary.

Schedule A

Figure 6.2. Growth Management Strategy, Town of Fox Creek.



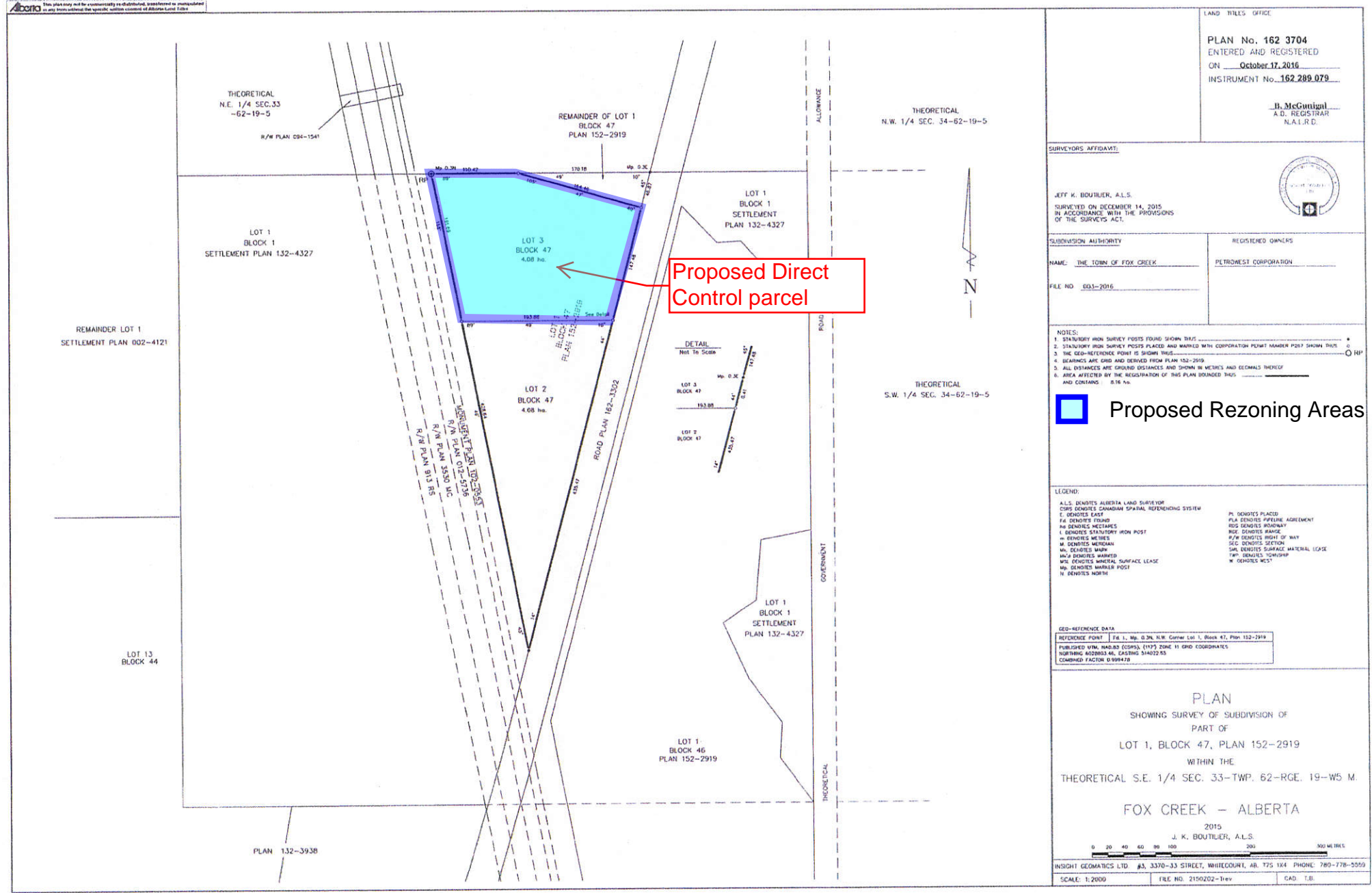
LEGEND

- Fox Creek Municipal Boundary
- Provincial Highway
- Waterbody
- Watercourse
- Open Space

Areas of Growth, Change or Intensification

- Future Residential Lands
- Future Commercial Lands
- Future Employment Lands
- Downtown Area Redevelopment Plan
- Future Area Structure Plan
- Proposed Rezoning Area

Schedule B



Proposed Direct Control parcel

LAND TITLES OFFICE

PLAN No. 162 3704
 ENTERED AND REGISTERED
 ON October 17, 2016
 INSTRUMENT No. 162 289 079

B. McCaig
 A.D. REGISTRAR
 N.A.L.R.D.

SURVEYORS AFFIDAVIT:

JEFF K. BOUTLIER, A.L.S.
 SURVEYED ON DECEMBER 14, 2015
 IN ACCORDANCE WITH THE PROVISIONS
 OF THE SURVEYS ACT.

SUBDIVISION AUTHORITY REGISTERED OWNERS

NAME: THE TOWN OF FOX CREEK PETROWEST CORPORATION

FILE NO: 003-2016

NOTES:

1. STATUTORY IRON SURVEY POSTS FOUND SHOWN THIS
2. STATUTORY IRON SURVEY POSTS PLACED AND MARKED WITH CORPORATION PERMIT NUMBER P207 SHOWN THIS
3. THE GEO-REFERENCE POINT IS SHOWN THIS
4. BEARINGS ARE GRID AND DERIVED FROM PLAN 152-2919
5. ALL DISTANCES ARE GROUND DISTANCES AND SHOWN IN METERS AND DECIMALS THEREOF
6. AREA AFFECTED BY THE REGISTRATION OF THIS PLAN BOUNDED THIS AND CONTAINS : 8.16 ha.

LEGEND:

A.L.S. DENOTES ALBERTA LAND SURVEYOR
 C.S.P. DENOTES CANADIAN SPATIAL REFERENCE SYSTEM
 E. DENOTES EAST
 F. DENOTES FOUND
 M. DENOTES METERS
 I. DENOTES STATUTORY IRON POST
 W. DENOTES WEST
 M.D. DENOTES MOUND
 M.A. DENOTES MARKER
 M.S. DENOTES MATERIAL
 M.L. DENOTES MARKER POST
 M.P. DENOTES MARKER POST
 N. DENOTES NORTH

P.L. DENOTES PLACED
 P.L.A. DENOTES PIPELINE AGREEMENT
 R.D. DENOTES ROADWAY
 R.W. DENOTES RANGE
 R/W DENOTES RIGHT OF WAY
 S.E. DENOTES SECTION
 S.M. DENOTES SURFACE MATERIAL LEASE
 T.M. DENOTES TOWNSHIP
 W. DENOTES WEST

GEO-REFERENCE DATA:
 REFERENCE POINT: [T. 1, Sp. 0.3N, U.W. Corner Lot 1, Block 47, Plan 152-2919]
 PUBLISHED UTM, NAD83 (EPSG: 1175) ZONE 11 GRID COORDINATES
 NORTING 602883.46, EASTING 514022.53
 COMBINED FACTOR 0.999478

PLAN
 SHOWING SURVEY OF SUBDIVISION OF
 PART OF
 LOT 1, BLOCK 47, PLAN 152-2919
 WITHIN THE
 THEORETICAL S.E. 1/4 SEC. 33-TWP. 62-RGE. 19-W5 M.
 FOX CREEK - ALBERTA

2015
 J. K. BOUTLIER, A.L.S.

0 20 40 60 80 100 120 140 160 180 200 METRES

INSIGHT GEOMATICS LTD. #3, 3370-33 STREET, WHITECOURT, AB, T2S 1X4 PHONE: 780-778-5559
 SCALE: 1:2000 FILE NO. 2150202-1rev CAD: T.B.